



OXFORD GROUP OF INSTITUTIONS
OXFORD PUBLIC SCHOOL, SENIOR WING

BOOK LIST-SESSION (2026-27)

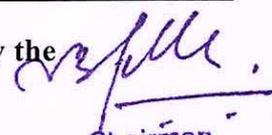
CLASS: X

| SUBJECT | | BOOK NAME | PUBLICATION NAME |
|------------------------------|-----------|---|-----------------------------------|
| ENGLISH LITERATURE | | First Flight | NCERT |
| | | Footprints Without Feet | NCERT |
| ENGLISH GRAMMAR | | Comprehensive Functional English Grammar and Composition (Classes IX & X) | Laxmi Publications |
| HINDI TEXT-BOOK | | क्षितिज - II | NCERT |
| | | कृतिका - II | NCERT |
| HINDI VYAKARAN | | दुगेदर विथ, हिंदी व्याकरण (कोर्स-ए) | Rachna Sagar Publications |
| SANSKRIT | | मणिका द्वितीयो भागः | CBSE |
| SANSKRIT VYAKARAN | | मणिका संस्कृत - अभ्यास - पुस्तकम् द्वितीयो भागः | CBSE |
| MATHEMATICS | | Mathematics Text Books | NCERT |
| | | Secondary School Mathematics | R S Aggarwal |
| SCIENCE | PHYSICS | Science Textbook for Class X | NCERT |
| | | XACT Super Easy Physics for Class X (Reference Book) | S. Dinesh & S. Vinesh Publication |
| | CHEMISTRY | Science Textbook for Class X | NCERT |
| | | XACT Super Simplified Chemistry for Class X (Reference Book) | S. Dinesh & S. Vinesh Publication |
| | BIOLOGY | Science Textbook for Class X | NCERT |
| | | XACT Super Simplified Biology for Class X (Reference Book) | S. Dinesh & S. Vinesh Publication |
| SOCIAL SCIENCE | | India and the Contemporary World - II | NCERT |
| | | Democratic Politics - II | NCERT |
| | | Understanding Economic Development | NCERT |
| | | Contemporary India - II | NCERT |
| | | Candid Map Skill | Evergreen Publications |
| INFORMATION TECHNOLOGY (IT) | | Information Technology | Avartan |
| ARTIFICIAL INTELLIGENCE (AI) | | Artificial Intelligence | Sultan Chand |

STATIONERY:

| S. No. | Description | Quantity |
|--------|--|--------------------------------|
| 1 | SINGLE LINE RULED COPY 180 PAGES | 10 |
| 2 | THIN RULED COPY 96 PAGES (FOR IT HHW) | 1 |
| 3 | INTERLEAF COPY 180 PAGES | 3 |
| 4 | PRACTICAL COPY (FOR PHY, CHEM, BIO & IT) 180 PAGES | 4 |
| 5 | GRAPH COPY 32 PAGES | 1 |
| 6 | MATHS PRACTICAL COPY (SPIRAL) | 1 |
| 7 | BROWN PAPER | 3 |
| 8 | NAME STICKERS | ACCORDING TO BOOKS & NOTEBOOKS |

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